

Club Health Assessment for District 34 A through September 2025

| WIERNATIO | MAL | | Status | | | Mer | nbership | | | Reports Doed Months Current Current VP Last Date | | | | | Finance | LCIF |
|-----------------|---|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs le | ess than two years old | d | | | | | | | | | | | | | | |
| 183225 Et | towah County | 07/15/2025 | Newly Chartered | 22 | 24 | 2 | 100.00% | 0 | 0 | 2 | Υ | | N | | | |
| 188269 Le | exington AL | 08/01/2025 | Newly Chartered | 25 | 25 | 0 | 100.00% | 0 | | 0 | Υ | | N | 09/2025 | | |
| 180918 O | wens Cross Roads | 05/21/2025 | Active | 26 | 6 | 0 | 30.00% | 0 | | 2 | Υ | 2 | N | 06/2025 | | |
| Clubs m | nore than two years o | ld | | | | | | | | | | | | | | |
| 12182 AT | THENS | 11/10/1943 | Active | 86 | 8 | 2 | 7.50% | 79 | 21 | 0 | Υ | | R | 09/2025 | | \$200.00 |
| 12222 Bl | LOUNTSVILLE | 10/30/1951 | Active | 17 | 0 | 0 | 0.00% | 18 | | 2 | Υ | | N | 07/2024 | | |
| 12224 BF | RIDGEPORT | 02/02/1955 | Active | 17 | 0 | 0 | 0.00% | 17 | | 3 | Υ | 12 | | 07/2024 | | |
| 12184 BF | RILLIANT | 02/19/1946 | Active | 17 | 0 | 0 | 0.00% | 17 | | 19 | Υ | 8 | | 09/2024 | | |
| 12225 CE | ENTRE | 02/25/1938 | Active | 38 | 0 | 0 | 0.00% | 40 | | 4 | Υ | 2 | R | 06/2025 | | \$1,000.00 |
| | Award (06/30/2023) | | | | | | | | | | | | | | | |
| | HEROKEE | 09/01/1948 | Active | 28 | 2 | 0 | 7.69% | 25 | | 0 | Υ | 4 | R | 09/2025 | | |
| Exc 12187 Cl | Award (06/30/2023) ULLMAN | 09/28/1954 | Active | 134 | 8 | 2 | 4.69% | 140 | 42 | 0 | Υ | | N | 06/2025 | | \$525.00 |
| 12188 DE | ECATUR | 08/10/1938 | Active | 24 | 0 | 0 | 0.00% | 25 | | 4 | Υ | | N | 08/2024 | | |
| 12190 D | OUBLE SPRINGS | 10/28/1947 | Active | 10 | 0 | 0 | 0.00% | 9 | | 2 | Υ | 7 | | 08/2024 | | |
| 30506 EL | LKMONT | 04/08/1975 | Active | 24 | 0 | 1 | -4.00% | 26 | 6 | 1 | Υ | | N | 08/2024 | | |
| 53776 E\ | VA | 11/02/1992 | Active | 17 | 0 | 0 | 0.00% | 17 | | 3 | N | | N | 10/2024 | | |
| 45880 FA | AIRVIEW | 03/03/1986 | Active | 10 | 0 | 0 | 0.00% | 10 | | 13 | Υ | 11 | R | 10/2024 | | |
| 12191 FA | ALKVILLE | 10/20/1949 | Active | 16 | 0 | 0 | 0.00% | 14 | | 8 | Υ | 16 | N | 07/2025 | | |
| Exc | Award (06/30/2023) | | | ĺ | | | | | | | | | | | | |
| 12192 FL | LORENCE DOWNTOWN | 06/10/1938 | P- Active(1) | 2 | 0 | 0 | 0.00% | 0 | | 4 | Υ | 2 | | 08/2024 | 90+ Days | |
| 12226 FC | ORT PAYNE | 01/06/1948 | Active | 44 | 1 | 2 | -2.22% | 49 | 5 | 2 | Υ | | N | 09/2025 | | \$296.50 |
| | Award (06/30/2018, 06/30/20 30/2023) ADSDEN | 07/31/1930 | Active | 8 | 0 | 0 | 0.00% | 9 | | 2 | Y | | N | 06/2025 | | \$450.00 |
| Exc | Award (06/30/2024) | | | | | | | | | | | | | | | |
| 12232 GI | UNTERSVILLE | 08/26/1930 | Active | 25 | 1 | 5 | -13.79% | 28 | 2 | 1 | Υ | 2 | R | 08/2024 | | \$30.00 |



Club Health Assessment for District 34 A through September 2025

| AVTERN | ALIONE | | Status | | | | | | | | | | Finance | LCIF | | |
|---------------|--|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Numbe | Club r Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 12233 | GURLEY | 09/23/1948 | Active | 11 | 0 | 2 | -15.38% | 13 | 38 | 0 | Υ | 11 | R | 03/2025 | | |
| 12197 | HALEYVILLE | 10/29/1929 | Active | 17 | 0 | 0 | 0.00% | 17 | | 26 | N | | N | 02/2025 | 90+ Days | |
| 12199 | HANCEVILLE | 03/04/1955 | Active | 12 | 0 | 0 | 0.00% | 15 | | 3 | Υ | 2 | N | 09/2025 | 90+ Days | \$20.00 |
| 12235 | HOKES BLUFF | 02/09/1965 | Active | 21 | 0 | 0 | 0.00% | 22 | | 6 | Υ | | R | 07/2024 | | |
| 59212 | HOKES BLUFF TAWANNAH | 03/21/1997 | Active | 39 | 0 | 0 | 0.00% | 45 | | 1 | Υ | | N | 07/2024 | | \$750.00 |
| 12201 | HOLLY POND | 03/08/1965 | Active | 15 | 0 | 0 | 0.00% | 19 | | 6 | Υ | 2 | | 02/2025 | | |
| 12237 | HUNTSVILLE PACESETTERS | 12/10/1969 | Active | 17 | 0 | 0 | 0.00% | 15 | | 6 | Υ | 2 | R | 12/2024 | | |
| | xc Award (06/30/2023) HUNTSVILLE VON BRAUN | 05/22/1978 | Active | 93 | 4 | 0 | 4.49% | 71 | | 0 | Y | | N | 09/2025 | | |
| | xc Award (06/30/2023) | 44/00/4057 | | | | | | | | | | | | | | |
| | KILLEN | 11/23/1957 | Active | 19 | 0 | 0 | 0.00% | 19 | | 7 | Υ | 3 | | 09/2024 | | \$2,000.00 |
| 143690 | Madison Area Family | 12/16/2020 | Active | 31 | 3 | 0 | 10.71% | 25 | | 0 | Υ | | N | 08/2025 | | \$150.00 |
| 150436 | Marshall County Area | 04/05/2022 | Active | 45 | 1 | 0 | 2.27% | 49 | | 2 | N | 3 | | 07/2025 | | |
| 12206 | MOULTON | 11/19/1943 | Active | 38 | 3 | 1 | 5.56% | 35 | 2 | 0 | N | | N | 05/2025 | | \$1,000.00 |
| | xc Award (06/30/2019, 06/30/20 6/30/2023, 06/30/2024) |)21, | | | | | | | | | | | | | | |
| | NEW HOPE | 09/28/1948 | Active | 20 | 0 | 0 | 0.00% | 29 | | 4 | N | None | | 10/2024 | | |
| 12246 | RAINBOW CITY | 05/10/1954 | Active | 12 | 0 | 0 | 0.00% | 12 | | 3 | Υ | 11 | R | 08/2024 | | |
| 12247 | RAINSVILLE | 02/16/1971 | Active | 13 | 1 | 0 | 8.33% | 15 | | 1 | Υ | 4 | N | 08/2024 | | |
| 43347 | RED BAY | 01/13/1984 | Active | 12 | 0 | 0 | 0.00% | 11 | | 11 | Υ | 12 | N | 04/2025 | | |
| 84943 | RUSSELLVILLE | 03/02/2005 | Active | 8 | 0 | 0 | 0.00% | 8 | | 59 | N | None | | 10/2024 | | |
| 12248 | SCOTTSBORO | 07/20/1938 | Active | 43 | 0 | 4 | -8.51% | 46 | 7 | 1 | Υ | | N | 09/2025 | | \$549.99 |
| Е | xc Award (06/30/2024) | | | İ | | | | | | | | | | | | |
| 151280 | Shoals Area | 06/20/2022 | Active | 12 | 1 | 2 | -7.69% | 11 | 1 | 1 | Υ | | | 07/2025 | | |
| 12214 | TUSCUMBIA | 08/27/1954 | Active | 7 | 0 | 0 | 0.00% | 7 | | 15 | Υ | 4 | | 08/2024 | | |
| 12216 | WINFIELD | 06/26/1939 | Active | 14 | 2 | 0 | 16.67% | 16 | | 1 | Υ | | | 12/2024 | 90+ Days | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated



Club Health Assessment for District 34 A through September 2025

| WIERNAT | TONAL | | | | | ; | Status | | | Men | nbership | | | | | Reports | 3 | | Finance | LCIF |
|--|----------------|------------|---|--------------------------------------|---------------|-------------|---------------------------------------|----------------------------------|-------------------------------------|--|--|-------------------------------|------------------|---|--|---|----|---|---|----------------------------|
| Club Number | | lub ame | | | arter Oate | | es in Status io in Past 2 Years | Current Member Count ** | Members | YTD Members Dropped | Net | Member Count 1 Year Ago | Members | Since Members | Officers | President | | Last Date Reported Service (mm/yyyy) | Balance | YTD Donations |
| Current Total Clubs (Count (| New (Clubs | | | Current Total Members Count | | YTD Drop | YTD Net G Growth | Net (| Member Count 12 Months Ago | Average Member Count Per Club | % of Clu with less t 20 membe | than (| Officer eport in | of Clubs with balance 00+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of | Average Cancelled Club Age | Members % Lost Car Due to Nor Cancellation F | ncelled for n-Financial |
| 41 | 2 | 0 | 2 | 1,089 | 90 | 23 | 67 | 6.56% | 1,023 | 27 | 54% | 6 | 0% | 10% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 34 B through September 2025

| MIERNAT | 10MAL | | Status | | | Mer | nbership | | | | | Reports | | | Finance | LCIF |
|----------------|-------------------------------|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs I | less than two years old | i | | | | | | | | | | | | | | |
| 182666 J | Jasper | 06/19/2025 | Active | 21 | 0 | 0 | 0.00% | 0 | | 2 | Υ | 2 | | | | |
| 189995 (| Oxford Alabama | 09/11/2025 | Newly | 27 | 27 | 0 | 100.00% | 0 | | 0 | Υ | | N | 09/2025 | | \$100.00 |
| Clubs | more than two years o | ld | Chartered | | | | | | | | | | | | | |
| 12252 A | ADAMSVILLE-FORESTDALE | 10/17/1947 | Active | 26 | 4 | 0 | 18.18% | 28 | | 1 | Υ | 2 | N | 05/2025 | | |
| 59933 A | ALABASTER | 09/08/1997 | Active(1) | 16 | 0 | 0 | 0.00% | 18 | | 6 | N | 2 | | 09/2024 | | \$100.00 |
| 12329 A | ALEXANDER CITY | 01/05/1938 | Active | 26 | 0 | 0 | 0.00% | 26 | | 14 | N | 2 | | 09/2024 | | |
| 12219 A | ANNISTON | 04/03/1947 | Active | 60 | 2 | 1 | 1.69% | 43 | 4 | 1 | Υ | | N | 09/2025 | | \$600.00 |
| Exc | c Award (06/30/2025) | | | [| | | | | | | | | | | | |
| 12331 A | AUBURN | 01/24/1928 | Active | 28 | 0 | 0 | 0.00% | 28 | | 5 | Υ | 2 | | 08/2025 | | |
| 12333 A | AUTAUGAVILLE | 08/13/1951 | Active | 25 | 1 | 0 | 4.17% | 26 | | 1 | N | | | 09/2024 | | |
| 12335 (| CLANTON | 02/27/1947 | Active | 56 | 4 | 0 | 7.69% | 49 | | 2 | Υ | | N | 09/2024 | | |
| 42535 (| CLANTON EVENING | 04/04/1983 | Active | 15 | 0 | 0 | 0.00% | 12 | | 4 | Υ | | N | 09/2024 | | |
| 12305 F | AYETTE | 03/25/1938 | Active | 10 | 0 | 0 | 0.00% | 10 | | 14 | Υ | 15 | | 08/2025 | | |
| 12307 | GREENSBORO | 08/05/1955 | Active | 16 | 0 | 0 | 0.00% | 15 | | 9 | N | 9 | | 09/2024 | | |
| 122984 H | Helena | 08/21/2014 | Active | 7 | 1 | 0 | 16.67% | 5 | | 0 | Υ | 2 | | 07/2025 | | |
| Exc | c Award (06/30/2016) | | | İ | | | | | | | | | | | | |
| 12278 H | HOOVER | 09/19/1966 | Active | 12 | 0 | 0 | 0.00% | 11 | | 3 | Υ | 3 | | 03/2025 | | \$200.00 |
| | c Award (06/30/2023) | | | [| | | | | | | | | | | | |
| 12340 H | HUGULEY | 05/16/1957 | Active | 8 | 0 | 0 | 0.00% | 8 | | 39 | N | 16 | | 09/2024 | | |
| 126940 J | Jemison | 03/02/2016 | Active(1) | 11 | 0 | 2 | -15.38% | 16 | 1 | 1 | Υ | 7 | | 08/2025 | 90+ Days | |
| 12281 L | LEEDS | 10/16/1947 | Active | 17 | 0 | 1 | -5.56% | 19 | 16 | 2 | Υ | 6 | R | 09/2024 | | |
| 61563 N | MOODY | 03/01/1999 | Active | 20 | 0 | 0 | 0.00% | 20 | | 2 | N | 2 | | 09/2024 | | |
| 12316 N | NORTHPORT | 01/13/1955 | Active | 45 | 2 | 0 | 4.65% | 43 | | 0 | Υ | | N | 06/2025 | | |
| Exc | c Award (06/30/2023, 06/30/20 | 24) | | | | | | | | | | | | | | |
| 12317 N | NORTHSIDE L C | 04/30/1973 | Active | 24 | 0 | 0 | 0.00% | 26 | | 6 | Υ | 4 | N | 09/2024 | 90+ Days | |
| 12318 | DAKMAN | 11/06/1961 | Active | 28 | 0 | 0 | 0.00% | 26 | | 5 | N | 3 | | 09/2024 | | |
| 12345 (| OPELIKA | 09/16/1947 | Active | 12 | 1 | 0 | 9.09% | 14 | | 1 | Υ | 2 | N | 09/2024 | | \$1,000.00 |



Club Health Assessment for District 34 B through September 2025

| MITERNATIONAL | | Status | | | Membership | | | | | Reports | | | | | LCIF |
|--|-----------------|---|----------------------------------|------------------------------------|--|------------------------------------|-------------------------------|--|---|---------------------------------|---|----------------|--|--|----------------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported | Last Date Reported Service (mm/yyyy | Balance | YTD Donations |
| 49080 OXFORD | 12/12/1988 | Active | 0 | 2 | 2 | 0.00% | 9 | 4 | 0 | N | None | | 09/2025 | | \$100.0 |
| Exc Award (06/30/2023) 12348 PRATTVILLE | 02/06/1936 | Active | 57 | 2 | 2 | 0.00% | 54 | 16 | 0 | Υ | 2 | R | 08/2025 | | |
| Exc Award (06/30/2023) 12349 REELTOWNLIBERTY CITY | 02/18/1952 | Active | 13 | 1 | 1 | 0.00% | 13 | 58 | 0 | N | 9 | | 09/2024 | | |
| 126206 Sylacauga | 11/20/2015 | Active | 19 | 0 | 0 | 0.00% | 19 | | 2 | N | 10 | | 09/2024 | | |
| 12357 TALLADEGA | 12/10/1937 | Active(1) | 17 | 0 | 0 | 0.00% | 13 | | 5 | Υ | | N | 09/2024 | | |
| 150632 Talladega Samaritan | 05/04/2022 | Active(1) | 16 | 0 | 0 | 0.00% | 0 | | 5 | Υ | 2 | R | 04/2025 | 90+ Days | |
| 12358 TALLASSEE | 05/09/1939 | Active | 18 | 3 | 0 | 20.00% | 20 | | 0 | N | 2 | | 04/2025 | | |
| 146813 Trussville Area | 06/29/2021 | Active(1) | 7 | 2 | 0 | 40.00% | 5 | | 0 | Υ | 3 | R | 04/2025 | 90+ Days | |
| 39013 VALLEY | 10/31/1980 | Active | 15 | 0 | 0 | 0.00% | 14 | | 3 | Υ | 20 | R | 09/2024 | | |
| 12264 VESTAVIA HILLS | 05/11/1955 | Active | 10 | 0 | 0 | 0.00% | 11 | | 2 | N | 2 | | 09/2024 | | |
| 51738 WEAVER | 06/07/1991 | Active(1) | 8 | 0 | 0 | 0.00% | 9 | | 3 | N | 16 | | 09/2024 | 90+ Days | |
| 141083 West Elmore Area | 03/10/2020 | Active | 19 | 0 | 0 | 0.00% | 19 | | 13 | N | 2 | | 09/2025 | | |
| 12286 WEST HOMEWOOD | 11/14/1956 | Active | 14 | 0 | 0 | 0.00% | 14 | | 40 | N | 2 | | 09/2024 | | |
| 12359 WETUMPKA | 02/09/1928 | Active | 37 | 0 | 1 | -2.63% | 36 | 4 | 2 | N | None | N | 09/2024 | 90+ Days | |
| Total New Cancelled Net To Clubs Clubs Clubs Club Men | | YTD | Net C | Member ount 12 Months Ago | Average Member Count Per Club | % of CI with less 20 memb | than (| Officer eport in b | with coalance | of Clubs in | % Status Quo Clubs in Financial Suspension | of | Average Cancelled Club Age | Members % Lost Cal Due to Noi Cancellation F | ncelled for n-Financial |
| 36 1 0 1 | 760 52 | 10 42 | 5.85% | 679 | 21 | 61 | % | 0% | 17% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.



Club Health Assessment for District 34 C through September 2025

| WERNATIONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|---|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs more than two years | old | | | | | | | | | | | | | | |
| 12360 ANDALUSIA | 05/07/1937 | Active | 24 | 0 | 0 | 0.00% | 23 | | 0 | Υ | | N | 02/2025 | | |
| Exc Award (06/30/2019) | | | ĺ | | | | | | | | | | | | |
| 12393 ASHFORD | 07/28/1937 | Active | 30 | 0 | 0 | 0.00% | 31 | | 0 | Υ | 5 | N | 08/2025 | | |
| Exc Award (06/30/2018, 06/30/2 06/30/2021, 06/30/2023) | 019, | | | | | | | | | | | | | | |
| 12361 ATMORE | 02/02/1928 | Active | 34 | 0 | 0 | 0.00% | 35 | | 5 | Υ | 2 | N | 09/2025 | | |
| Exc Award (06/30/2019, 06/30/2 | (023) | | [| | | | | | | | | | | |] |
| 151927 Atmore Yellow Hats Society | 08/15/2022 | Active(1) | 17 | 0 | 0 | 0.00% | 16 | | 9 | N | 4 | R | 02/2023 | 90+ Days | |
| 155013 Boykin Damascus | 09/18/2023 | Active(1) | 20 | 0 | 0 | 0.00% | 20 | | 27 | N | None | | | 90+ Days | |
| 12362 BREWTON GREATER BREWTON Exc Award (06/30/2019) | 03/08/1935 | Active | 11 | 2 | 0 | 22.22% | 9 | | 2 | N | 4 | R | 05/2025 | | |
| 122015 Covington VIP | 05/01/2014 | Active(2) | 11 | 0 | 0 | 0.00% | 18 | | 5 | Υ | | R | 07/2025 | 90+ Days | \$100.00 |
| 12397 DALEVILLE | 06/05/1962 | Active | 26 | 0 | 0 | 0.00% | 25 | | 1 | Υ | | R | 04/2025 | | \$2,075.00 |
| Exc Award (06/30/2016, 06/30/2 | (019) | | i | | | | | | | | | | | | |
| 12367 EIGHT MILE | 10/31/1955 | Active | 37 | 0 | 0 | 0.00% | 32 | | 3 | Υ | | N | 08/2025 | | |
| Exc Award (06/30/2018, 06/30/2 06/30/2022, 06/30/2023, 06/30/2 12401 ELBA | | Active | 28 | 1 | 0 | 3.70% | 26 | | 0 | Y | 8 | R | 10/2022 | 90+ Days | |
| Exc Award (06/30/2019) | | | Ì | | | | | | | | | | | | |
| 12402 ENTERPRISE | 07/07/1944 | Active | 49 | 2 | 1 | 2.08% | 48 | 3 | 1 | Υ | | N | 08/2025 | | \$500.00 |
| Exc Award (06/30/2018, 06/30/2 | (024) | | Ì | | | | | | | | | | | | |
| 152311 Escambia County Lions Ques | t 08/25/2022 | Active(1) | 15 | 0 | 0 | 0.00% | 15 | | 15 | N | None | | | 90+ Days | |
| 12404 EUFAULA | 04/23/1947 | Active | 27 | 4 | 0 | 17.39% | 25 | | 2 | Υ | | R | 02/2025 | | |
| Exc Award (06/30/2019) | | | i | | | | | | | | | | | | |
| 12368 FAIRHOPE | 03/20/1963 | Active | 31 | 2 | 1 | 3.33% | 29 | 19 | 0 | Υ | | N | 06/2025 | | \$1,000.00 |
| Exc Award (06/30/2020, 06/30/2 06/30/2025) | 021, | | ĺ | | | | | | | | | | | | |
| 12369 FLOMATON | 11/22/1934 | Active | 13 | 0 | 0 | 0.00% | 17 | | 3 | N | None | | 03/2024 | | |
| Exc Award (06/30/2018, 06/30/2 | 019) | | [| | | | | | | | | | | | |
| 50827 FOLEY | 07/24/1990 | Active | 12 | 0 | 1 | -7.69% | 12 | 20 | 2 | Υ | 2 | R | 06/2024 | | |
| Exc Award (06/30/2020) | | | [| | | | | | | | | | | | |

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Club Health Assessment for District 34 C through September 2025

| Club Club Charter Number Name Date Charter Verars Current YTD YTD YTD Member Dropped Members Net Count 1 Members Since Officers President Reported Reported Since Officers President Reported Reported Nembers Net Since Officers President Reported Reported Nembers Net Since Officers President Reported Nembers Nembers Net Count 1 Members Since Officers President Reported Nembers Nembers Nembers Nembers Nembers Net Count 1 Members Since Officers President Reported Nembers Nemb | YTD Donations \$1,000.00 |
|--|--------------------------------|
| | \$1,000.00 |
| 12405 GENEVA 12/04/1947 Active 20 2 0 11.11% 19 2 Y 2 N 09/2025 | |
| 120772 Greater Dothan Area 11/20/2013 Active 12 0 0 0.00% 12 0 Y 2 10/2024 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2023) | |
| 12372 GREENVILLE 04/30/1928 Active 28 2 0 7.69% 25 0 Y N 06/2024 | |
| Exc Award (06/30/2019, 06/30/2023) | |
| 29461 GROVE HILL 06/07/1974 Active(1) 15 0 0 0.00% 15 28 N None 04/2023 | |
| 12373 GULF SHORES 12/09/1947 Active 41 11 2 28.13% 38 3 0 Y 09/2025 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | |
| 12408 HEADLAND 01/04/1952 Active 52 0 0 0.00% 56 3 Y R 09/2025 | \$1,075.00 |
| Exc Award (06/30/2016, 06/30/2018, 06/30/2019, 06/30/2020, 06/30/2023, 06/30/2024) | |
| 12380 MOBILE 10/09/1922 Active 95 1 0 1.06% 95 1 Y N 07/2025 | \$2,000.00 |
| Exc Award (06/30/2018) | |
| 54087 MOBILE SOUTH ALABAMA 02/15/1993 Active 8 0 0 0.00% 9 3 N None 09/2023 90+ Days | |
| Exc Award (06/30/2019) | |
| 12413 MONTGOMERY 06/12/1922 Active 76 0 5 -6.17% 81 7 0 Y N 08/2025 | |
| 12415 MONTGOMERY DIXIE 11/17/1954 Active 9 0 0 0.00% 9 14 Y N 05/2025 90+ Days | |
| Exc Award (06/30/2019) | |
| 45365 ORANGE BEACH 09/16/1985 Active 21 3 1 10.53% 22 3 2 Y 5 N 04/2025 | |
| Exc Award (06/30/2017, 06/30/2023) | |
| 142796 Ozark 08/31/2020 Active 7 0 0 0.00% 7 19 N None 03/2023 | |
| 115854 PIKE ROAD 01/11/2012 Active 21 1 1 0.00% 25 2 2 Y 06/2025 90+ Days | \$100.00 |
| Exc Award (06/30/2018, 06/30/2019) | |
| 12386 SARALAND 02/20/1956 Active 58 0 0 0.00% 62 2 Y N 06/2025 | |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2019, 06/30/2021) | |
| 115501 SATSUMA 11/11/2011 Active 21 0 0 0.00% 25 7 Y N 05/2024 | |
| Exc Award (06/30/2017) | |
| 12387 SELMA 09/25/1947 Active 15 0 0 0.00% 13 3 Y 10 R 07/2021 | |
| 12389 THOMASVILLE 11/21/1967 Active 9 0 0 0.00% 9 5 Y 2 R 09/2025 | |
| 138092 Troy 05/13/2019 Active(1) 1 1 0 100.00% 2 2 N 3 06/2025 | |

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Club Health Assessment for District 34 C through September 2025

| MERNATIONAL | | Status | | | Men | nbership | | | | | | Finance | LCIF | | |
|------------------------|----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| | harter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 12391 YORK 08/ | /01/1939 | Active | 30 | 0 | 1 | -3.23% | 29 | 3 | 2 | Υ | 2 | R | 06/2025 | | \$500.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Clu Nar | | | | narter Date | | Current Status* | | ellation ate | | | | | | | | | | |
|--|------------|-------------------|------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|----|-------------------------------------|--|----------------------|
| 118276 E | BAY MINE | ETTE | | 11/1 | 13/2012 | Can | celled(6*) | 06/29 | 9/2025 | | | | | | | | | | |
| 126044 (| Citronelle | : | | 11/0 | 02/2015 | Can | celled(8*) | 06/29 | 9/2025 | | | | | | | | | | |
| 12395 (| CLAYTON | N | | 12/2 | 20/1951 | Can | celled(6*) | 06/29 | 9/2025 | | | | | | | | | | |
| Current Total Clubs (Count (| New Ca | ancelled Clubs | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of | Average Cancelled Club Age | Members % of 0 Lost Cancel Due to Non-Fii Cancellation Reas | lled for inancial |
| 35 | 0 | 0 | 0 | 924 | 32 | 13 | 19 | 2.10% | 934 | 26 | 40% | 6% | 23% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.